

PLACE OF BIRTH

1. County of Maricopa
 District of Mesa
 Town of Mesa
 or
 City of Mesa

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 357
 County Registrar No. 129
 Local Registrar No. 129

(If birth occurred in a hospital or institution, give its NAME instead of street and number)

2. Full name of child Gardner Lee } If child is not yet named, make supplemental report, as directed.

3. Sex of Child Male To be answered ONLY in event of plural births. 4. Twin, triplet or other ✓ 6. Legitimate? Yes 7. Date of birth 1/18/28
 5. No., in order of birth 8th Month day year

FATHER		MOTHER	
8. Full name	<u>Benson Eugene Lee</u>	14. Full maiden name	<u>Anna Penessa Angulo</u>
9. Residence (Usual place of abode)	<u>Mesa,</u>	15. Residence (Usual place of abode)	<u>Mesa,</u>
If nonresident, give place and state	<u>Arizona.</u>	If nonresident, give place and state	<u>Arizona</u>
10. Color or race	<u>White</u>	16. Color or race	<u>White</u>
11. Age at last birthday <u>57</u> (Years)		17. Age at last birthday <u>40</u> (Years)	
12. Birthplace (city or place) <u>New Hartford</u> (State or country) <u>Conn.</u>		18. Birthplace (city or place) <u>Panama City,</u> (State or country) <u>Panama</u>	
13. Occupation <u>Carpenter</u> Nature of industry		19. Occupation <u>Housewife</u> Nature of industry	

20. Number of children of this mother } (a) Born alive and now living 8
 (Taken as of time of birth of child herein } (b) Born alive but now dead ✓
 certified and including this child.) (c) Stillborn ✓ 21. Were precautions taken against ophthalmia neonatorum? yes

CERTIFICATE OF ATTENDING PHYSICIAN, OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 8:15 a.m. on the date above stated.
 (Born alive or stillborn)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.

Signature

Address

Filed

1928

Local Registrar.

Registrar.

Filed

19

County Registrar.

735-118-116